

















SURE I REALIZED THAT COMIC BOOKS

CRUDE, POORLY-DRAWN, SEMILITERATE,

CHEAP, DISPOSABLE KIDDIE FARE--

WERE USUALLY











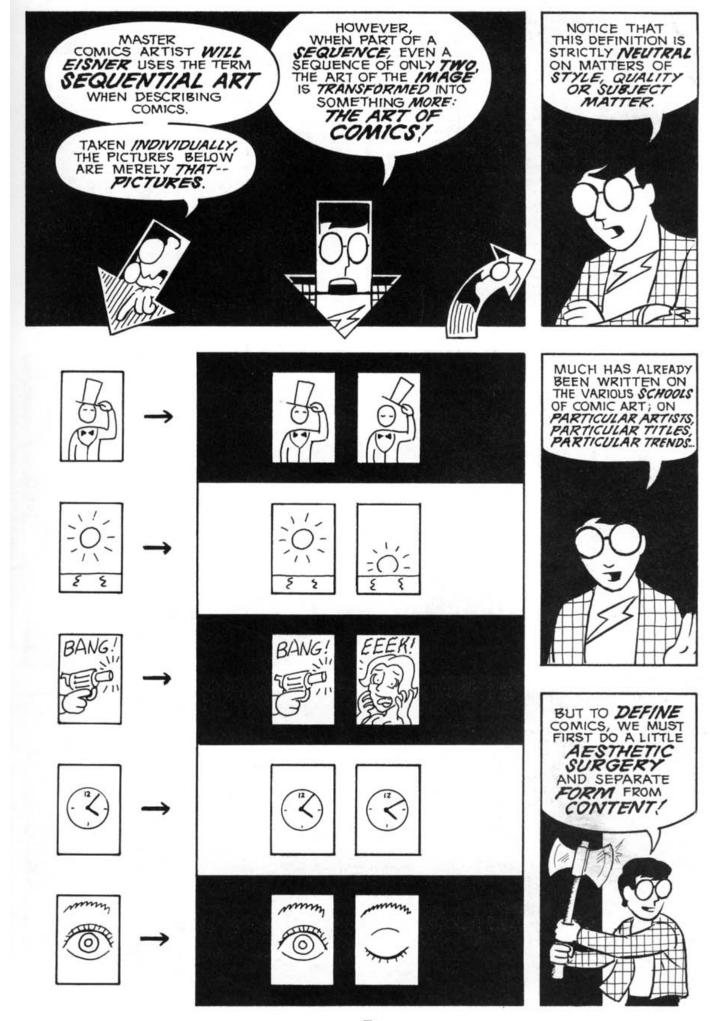


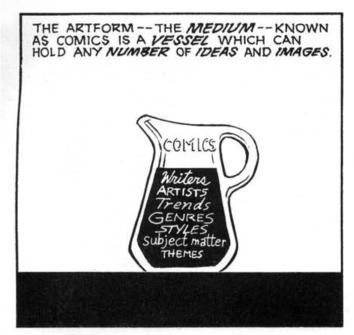




"COMICS"
IS THE WORD
WORTH DEFINING, AS IT REFERS TO THE MEDIUM 17SELF,
NOT A SPECIFIC
OBJECT AS "COMIC
BOOK" OR "COMIC
STRIP" DO. WE CAN ALL COMIC.













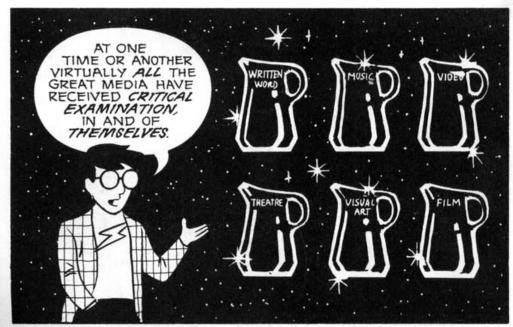






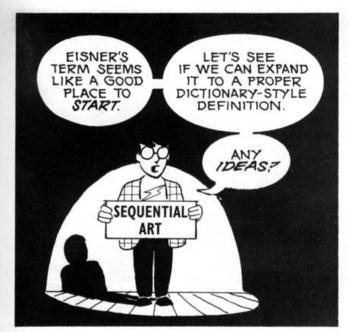
-- FOR THE

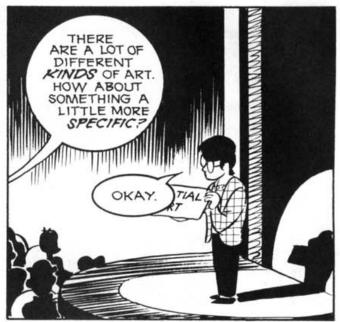
MESSENGER.

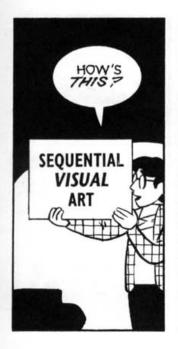


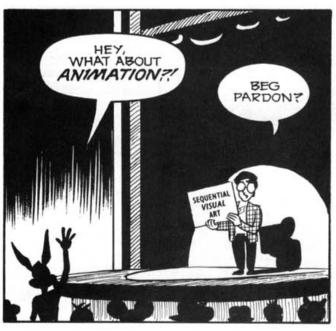


\*EISNER'S OWN COMICS AND SEQUENTIAL ART BEING A HAPPY EXCEPTION.



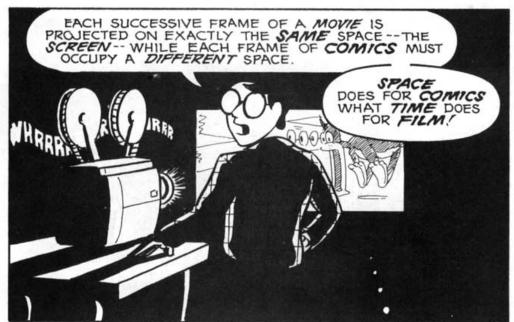




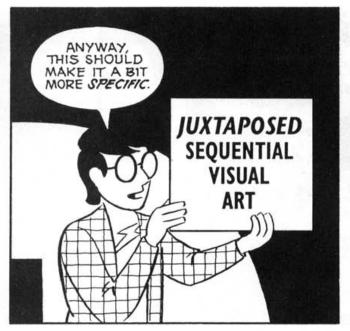






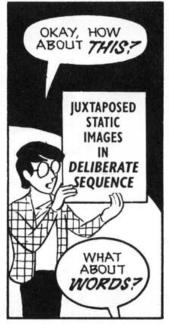
























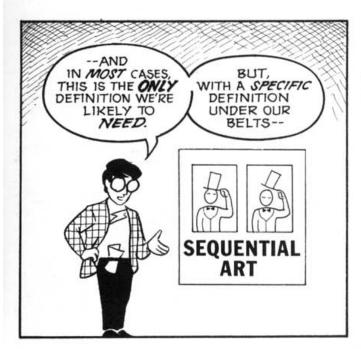
com.ics (kom'iks)n. plural in form, used with a singular verb. 1.

Juxtaposed pictorial and other images in deliberate sequence, intended to convey information and/or to produce an aesthetic response in the viewer.

2.5 iperheroes in seight constant.

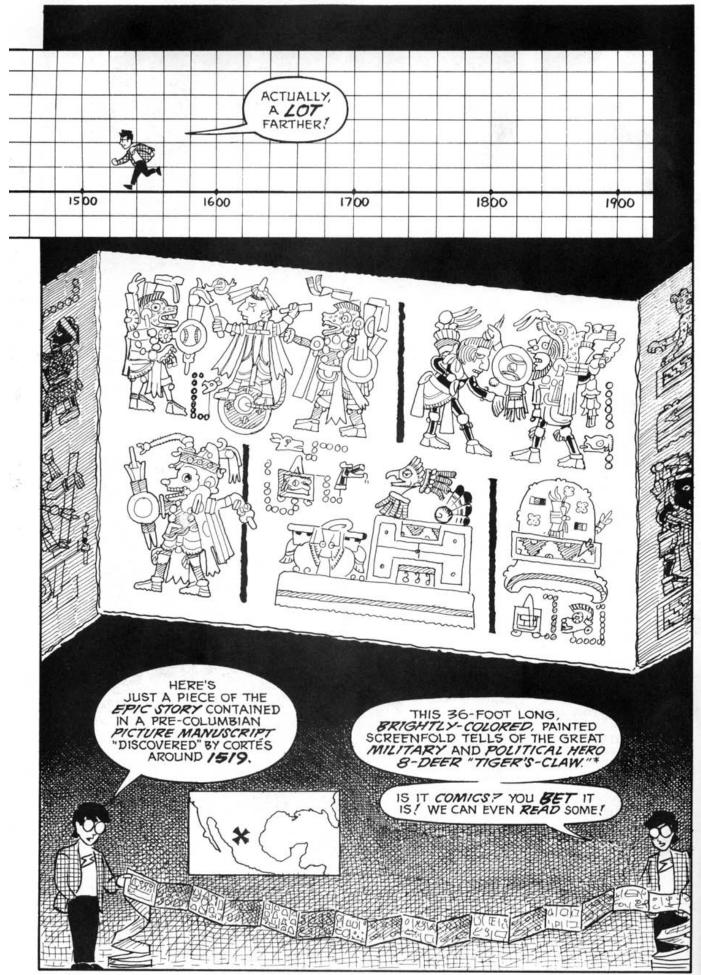
2,5 uperheroes in bright colorful costumes, figuring destardly villams who want to conquer the world, in violent sensitional pulse bounding action sequences! 3. Cuts, cutdity burniels, mice and relypoly bears, dancing to and from highly hop, tippity hop, 4. Corruptor of our Nation's Youth.



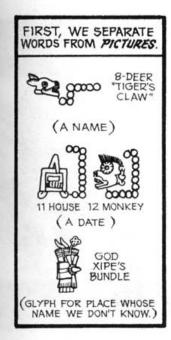


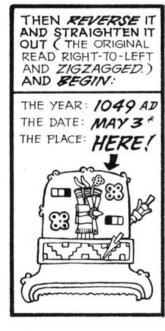






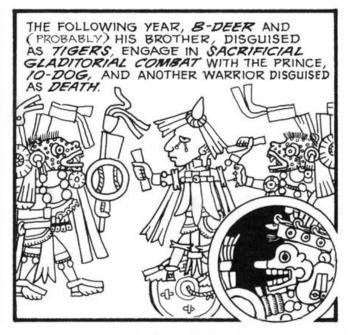
\* OR "OCELOT'S CLAW" DEPENDING ON WHOSE BOOK YOU READ. THIS SEQUENCE IS BASED ON A READING BY MEXICAN HISTORIAN AND ARCHAEOLOGIST ALFONSO CASO.

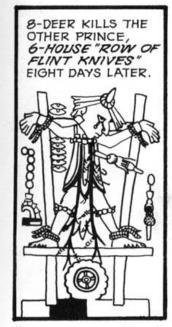


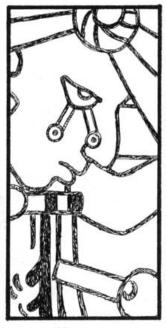


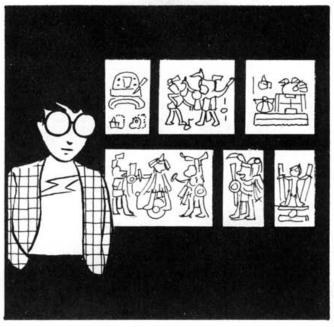






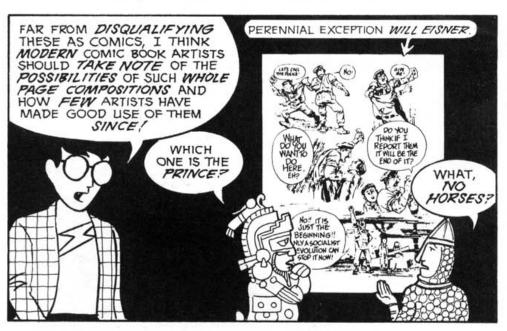


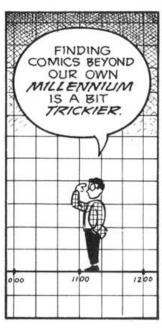


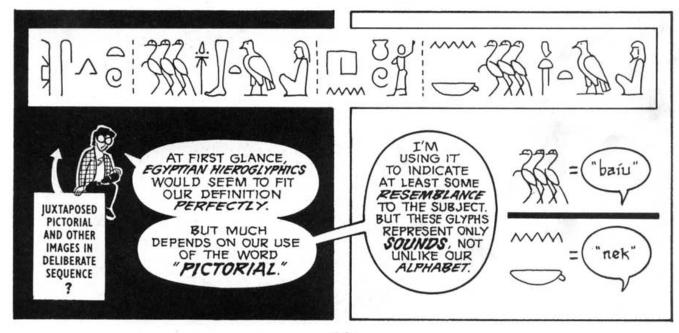


\*WE KNOW THE YEAR; I'M JUST GUESSING AT THE DATE REPRESENTED BY "12 MONKEY"









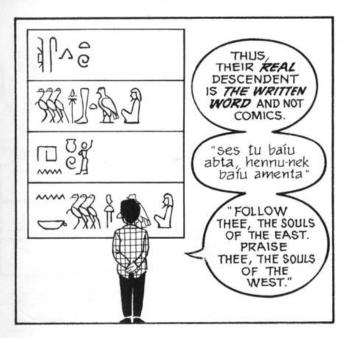
READING LEFT TO RIGHT
WE SEE THE EVENTS OF THE
CONQUEST, IN DELIBERATE
CHRONOLOGICAL ORDER
UNFOLD BEFORE OUR VERY

AS WITH THE MEXICAN CODEX,
THERE ARE NO PANEL BORDERS PER SE,
BUT THERE ARE CLEAR DIVISIONS OF SCENE
BY SUBJECT MATTER.



DUKE WILLIAM REMOVES HIS HELMET TO RALLY HIS SOLDIERS

HAROLO'S ARMY IS CUT TO PIECES

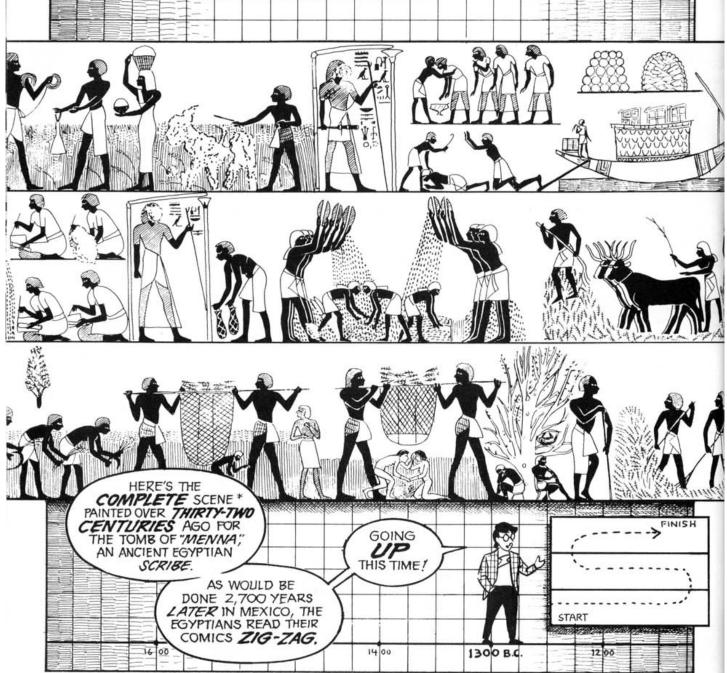






--HAD ONLY BEEN SHOWING ME PART OF THE PICTURE!





\* MORE NEARLY COMPLETE, ANYWAY.

STARTING AT THE LOWER LEFT, WE SEE THREE WORKERS REAPING WHEAT WITH THEIR SICKLES--



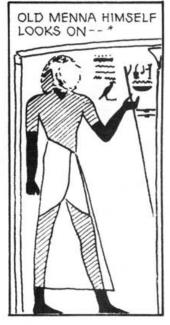
PAINTING TRACED FOR BLACK AND WHITE REPRODUCTION.



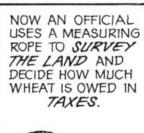
















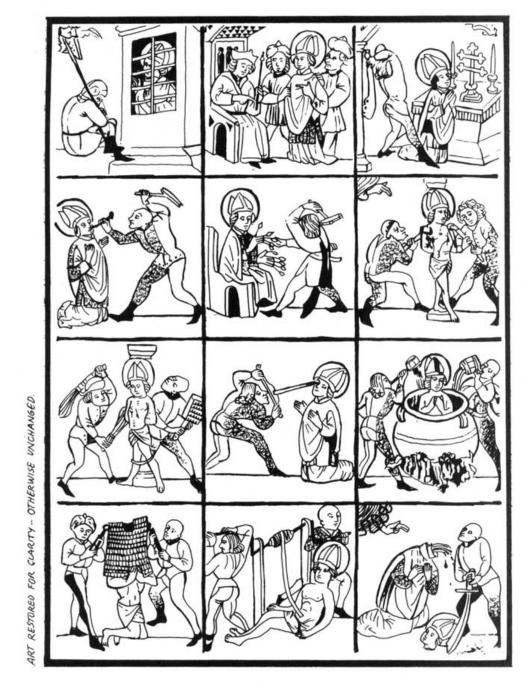








\* FACE GOUGED OUT BY FUTURE GENERATIONS OF LEADERS



WITH THE INVENTION
OF PRINTING\*, THE
ART-FORM WHICH HAD
BEEN A DIVERSION
OF THE RICH AND
POWERFUL NOW
COULD BE ENJOYED
BY EVERYONE,

POPULAR TASTES
HAVEN'T CHANGED
MUCH IN FIVE
CENTURIES. CHECK
OUT "THE TORTURES
OF SAINT ERASMUS,"
CIRCA 1460.
WORD HAS IT THIS
GUY WAS A VERY
POPULAR CHARACTER.

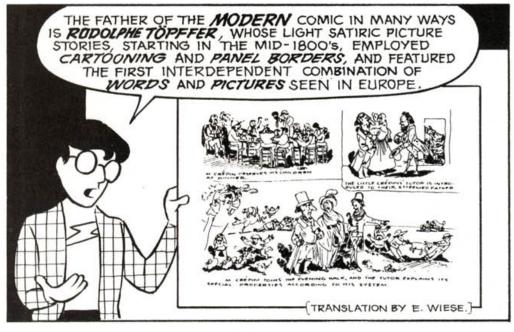






"A HARLOT'S PROGRESS"
AND ITS SEQUEL
"A RAKE'S PROGRESS"
PROVED SO POPULAR,
NEW COPYRIGHT
LAWS WERE CREATED
TO PROTECT THIS
NEW FORM.





UNFORTUNATELY, TÖPFFER HIMSELF FAILED TO GRASP AT FIRST THE FULL POTENTIAL OF HIS INVENTION, SEEING IT AS A MERE DIVERSION, A SIMPLE HOBBY...



"IF FOR THE FUTURE, HE [TÖPFFER] WOULD CHOOSE A LESS FRIVOLOUS SUBJECT AND RESTRICT HIMSELF A LITTLE, HE WOULD PRODUCE THINGS BEYOND ALL CONCEPTION."

Goethe



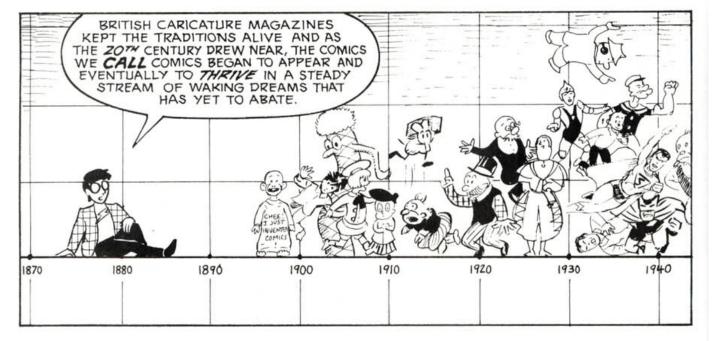
EVEN SO, TÖPFFER'S CONTRIBUTION TO THE UNDERSTANDING OF COMICS IS CONSIDERABLE, IF ONLY FOR HIS REALIZATION THAT HE WHO WAS NEITHER ARTIST NOR WRITER-



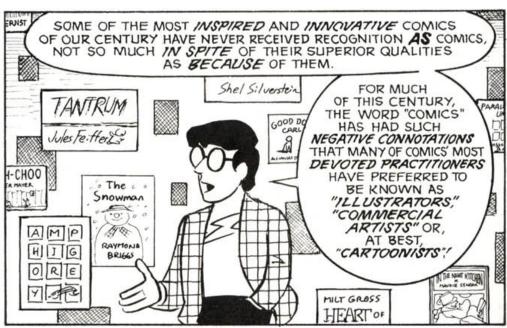
-- HAD CREATED AND MASTERED A FORM WHICH WAS AT ONCE BOTH AND NEITHER.



A LANGUAGE ALL ITS OWN.







AND SO, COMICS'
LOW SELF-ESTEEM IS
SELF-PERPETUATING!
THE HISTORICAL
PERSPECTIVE
NECESSARY TO
COUNTERACT COMICS'
NEGATIVE IMAGE IS
OBSCURED BY THAT
NEGATIVITY.





N

ARTISTS LIKE WARD AND BELGIAN
FRANS MASEREEL SAID MUCH THROUGH
THEIR WOODCUTS ABOUT THE POTENTIAL OF
COMICS, BUT FEW IN THE COMICS COMMUNITY
OF THE DAY COULD GET THE MESSAGE.

THEIR DEFINITION
OF COMICS, THEN AS
NOW, WAS SIMPLY TOO
NARROW TO INCLUDE
SUCH WORK.









FROM FRANK MASEREEL'S PASSIONATE JOURNEY, 1919.



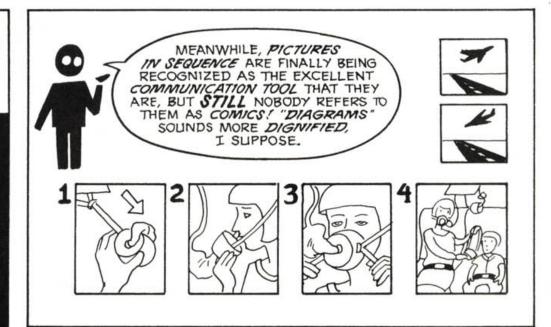
IF WE DON'T EXCLUDE PHOTOGRAPHY FROM OUR DEFINITION, THEN HALF OF AMERICA HAS BEEN IN COMICS AT ONE TIME OR ANOTHER.







IN SOME COUNTRIES, PHOTO-COMICS ARE, IN FACT, QUITE POPULAR.





com.ics (kom'iks)n. plural in form, used with a singular verb. 1.

Juxtaposed pictorial and other images in deliberate sequence, intended to convey information and/or to produce an aesthetic response in the viewer.



SINGLE
PANELS LIKE
THIS ONE ARE
OFTEN LUMPED
IN WITH COMICS,
YET THERE'S NO
SUCH THING AS
A SEQUENCE
OF ONE!

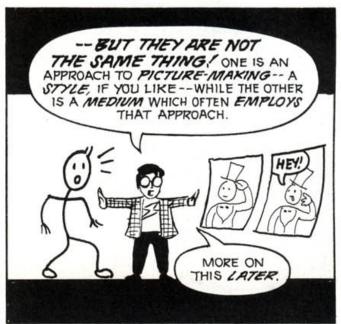


"Mommy, why ain't I Juxtaposed?"

SUCH SINGLE PANELS
MIGHT BE CLASSIFIED
AS "COMIC ART"
IN THE SENSE THAT
THEY DERIVE PART
OF THEIR VISUAL
VOCABULARY
FROM COMICS--









A GREAT MAJORITY OF MODERN COMICS **DO** FEATURE WORDS AND PICTURES IN

COMBINATION AND IT'S A SUBJECT WORTHY OF

STUDY, BUT WHEN USED AS A **DEFINITION**FOR COMICS, I'VE FOUND IT TO BE A LITTLE

TOO **RESTRICTIVE** FOR MY TASTE.



OF COURSE, IF
ANYONE WANTS TO
WRITE A BOOK
TAKING THE OPPOSITE
VIEW, YOU CAN BET
I'LL BE THE FIRST IN
LINE TO BUY A
COPY!





